

# Sunshine Act Meetings

Federal Register

Vol. 60, No. 111

Friday, June 9, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## NATIONAL CREDIT UNION ADMINISTRATION

**TIME AND DATE:** 9:30 a.m., Wednesday, June 14, 1995.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

### BOARD BRIEFING:

1. Insurance Fund Report.

### MATTERS TO BE CONSIDERED:

1. Approval of Minutes of Previous Open Meeting.
2. Request from Hopewell Federal Credit Union, Heath, Ohio, for a Conversion to a Community Charter.
3. Appeal from Rochester Area State Employees FCU of the Regional Director's Decision to Grant a FOM Overlap to Brockport FCU.
4. Appeal from AOD Federal Credit Union of the Regional Director's Denial of a FOM Expansion Request.
5. Request for Comments: Operating Fee Scale.

**RECESS:** 10:45 a.m.

**TIME AND DATE:** 11:00 a.m., Wednesday, June 14, 1995.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

1. Approval of Minutes of Previous Closed Meeting.
2. Administrative Action under Section 206 of the FCU Act. Closed pursuant to exemptions (8), (9)(A)(ii) and (9)(B).
3. Administrative Action under Section 205 of the Federal Credit Union Act. Closed pursuant to exemption (8).
4. Administrative Action under Section 125 of the Federal Credit Union Act. Closed pursuant to exemption (8).
5. Administrative Action under Sections 206 and 208 of the Federal Credit Union Act. Closed pursuant to exemptions (5), (8) and (9)(A)(ii).
6. Personnel Actions. Closed pursuant to exemptions (2) and (6).

**FOR FURTHER INFORMATION CONTACT:** Becky Baker, Secretary of the Board, Telephone (703) 518-6304.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 95-14381 Filed 6-7-95; 3:54 am]

**BILLING CODE** 7535-01-M

## EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

**DATE AND TIME:** June 20, 1995, 2:00 P.M. (Eastern Time).

**PLACE:** Conference Room on the Ninth Floor of the EEOC Office Building, 1801 "L" Street, NW., Washington, DC 20507.

**STATUS:** Part of the Meeting will be open to the public and part of the Meeting will be closed.

### MATTERS TO BE CONSIDERED:

#### Open Session

1. Announcement of Notation Votes
2. Panel Discussion on Equal Pay Issues

#### Closed Session

Litigation Authorization: General Counsel Recommendations

**Note:** Any matter not discussed or concluded may be carried over to a later meeting. (In addition to publishing notices on EEOC Commission meetings in the **Federal Register**, the Commission also provides a recorded announcement a full week in advance on future Commission sessions.) Please telephone (202) 663-7100 (voice) and (202) 663-4074 (TTD) at any time for information on these meetings. **CONTACT PERSON FOR MORE INFORMATION:** Frances M. Hart, Executive Officer on (202) 663-4070.

Dated: June 7, 1995.

**Frances M. Hart,**

*Executive Officer, Executive Secretariat.*

[FR Doc. 95-14370 Filed 6-7-95; 8:45 am]

**BILLING CODE** 6750-06-M

## U.S. CONSUMER PRODUCT SAFETY COMMISSION

**TIME AND DATE:** 10 a.m., Tuesday, June 13, 1995.

**LOCATION:** Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the Public.

### MATTER TO BE CONSIDERED:

1. *Mid-Year Review/Additional Initiatives*

The staff will brief the Commission and the Commission will consider issues related to additional initiatives for fiscal year 1995 mid-year review.

For a recorded message containing the latest agenda information, call (301) 504-0709.

### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207, (301) 504-0800.

Dated: June 6, 1995.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 95-14363 Filed 6-7-95; 2:17 pm]

**BILLING CODE** 6355-01-M

## BLACKSTONE RIVER VALLEY NATIONAL HERITAGE CORRIDOR

Notice is hereby given in accordance with Section 552b of Title 5, United States Code, that a meeting of the Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, June 22, 1995.

The Commission was established pursuant to Public Law 99-647. The purpose of the Commission is to assist federal, state and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the Corridor.

The meeting will convene at 7:00 pm at Uxbridge Inn, 6 North Main Street, Uxbridge, MA for the following reasons:

1. Presentation from Town of Uxbridge
2. Report by Woonsocket Ad-hoc Committee
3. Commission Business
4. Other

It is anticipated that about twenty people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to: James R. Pepper, Executive Director, Blackstone River Valley National Heritage Corridor Commission, One Depot Square, Woonsocket, RI 02895, Tel.: (401) 762-0250.

Further information concerning this meeting may be obtained from James R. Pepper, Executive Director of the Commission at the aforementioned address.

**Michael Creasey,**

*Acting, Executive Director BRVNHCC.*

[FR Doc. 95-14330 Filed 6-7-95; 12:25 pm]

**BILLING CODE** 4310-70-P